

Surrey County Scout Rifle Club - Scoutshoot '19



Thank you for your inquiry about SCOUTSHOOT '19, a unique opportunity to try **FIVE** different types of shooting in one day at a very low cost. We do hope that you will choose to enter and enjoy all that is on offer on 8 September. We have noted below a whole host of details, which we hope will answer all your questions, but if any remain, please do not hesitate to contact us at the telephone number given.

Each participant will undertake **FIVE TYPES OF SHOOTING** on the day, going to each in turn in squads with a rest period between activities. Some selected participants may be asked to spend their rest periods acting as assistant range officers.

FULLBORE RIFLE AT 300 YARDS	- 7.62mm or 5.56mm NATO calibre
TARGET AIR PISTOL	- 10 metres (Olympic distance)
GALLERY RIFLE	- Lever action, centre fire
SMALLBORE PRECISION RIFLE	- Smallest group size
TURNING TARGET	- Now you see it – Now you don't !

A TOTAL OF AROUND 50 SHOTS PER PERSON IN ONE DAY.

DAY/TIME. Scoutshoot '19 happens on Sunday 8 September 2019 starting at 0800hrs and finishing around 1800hrs. Overnight accommodation or camping, bar and breakfasts are available at extra cost for those who would prefer to arrive the previous day.

PLACE. Bisley National Rifle Association Ranges are 5 miles west of Woking, on the Surrey/Hampshire border, about 4 miles from the M3, Junction 3. Approach via Queens Road from the village of Bisley.

EXPERIENCE. Is **NOT required** to enter this event. You do not need a "team" to enter, individual entries are welcome. The club will provide all equipment, instruction and supervision. Although this event is primarily a competition, everyone is welcome to come along and have a go at all the different types of shooting we can offer. Due to time restraints, although one to one supervision is provided, we are unable to provide the full tuition that we provide at our normal Club shoots.

EQUIPMENT. The club will provide all equipment and ammunition. Participants will NOT be permitted to use their own guns. A pencil and binoculars are useful additions to your kit for the day. Note comments on clothing below.

SAFETY. All competitors MUST adhere to all Range Safety Rules. These will be explained on arrival and at periods throughout the day. In particular participants should be aware that we are sharing a public range, and not stray into a range danger area. Breaking Safety rules is unforgivable and foolish and anyone doing so will be removed and lose all rights to any refund of fees paid.

CLOTHING. Shooting is an outdoor activity. We recommend you wear something that will keep you warm and dry. Bisley seems to have its own microclimate so be prepared to encounter all four seasons in one day. Uniform is NOT required but please avoid camo or military style clothing.

PRIZES. Will be awarded for each type of shooting, with those results going forward to a grand prize list for the **SCOUTSHOOT CHAMPIONSHIP**. There will also be prizes for "Teams" comprised of 3 entrants from any one Group/District (only one over 20), and a special "Pairs" competition (one boy + one girl, at least one under 18). Pairs and Team entries are free. **Note change:- Please arrange your teams in advance and register after the briefing. Pairs are unchanged and can register up to the end of lunch.** This means lots and lots of prizes. Team entry forms now included in entry pack to inspire you. Pairs entry forms will be issued to each lady entrant at registration.

AGE RANGES. This event is open to all Scout & Guide Association members who are at least 14 years old on 8 September 2019. There is no upper age limit so leaders and associate members from any section are included (but not occasional helpers.)

PRIZE GIVING. Will be in the London and Middlesex Rifle Association Clubhouse when shooting finishes. Refreshments will be provided and will conclude with the prize giving ceremonies at approximately 17.30

ENTRY FEE. The entry fee is **£34.00** per person. Entry fees will cover all costs on the day except lunch. Hot and cold luncheon facilities are available at the LMRA clubhouse and Fat Tony's snack bar, or bring your own. Because this event will be a registered day (with the Police) under the Firearms Acts 1968/92/97, no late entries will be accepted. Refunds due to your cancellation will not be entertained after the closing date (unless we can fill the place) and substitutions will not be permitted, but additional entries can be made up to the closing date (spaces permitting). Information you provide on the entry form may be provided to the Police. **For group entries please indicate order of priority – entries in excess of 12 will be allocated at closing date if space available.**

ENTRY PROCESS. **First, read the Data Protection statement at the end of this document, your signature will confirm you have read and accept our use of your data.** Complete the entry form and send it, together with the entry fee to: Philip Diprose (SS19), Acus Croft, Woodside, Fetcham, Surrey, KT22 9SS to arrive **NO LATER** than **Saturday 24 August 2019**. There is a limit on the number of entries we can take so book early to avoid disappointment ([check available spaces via the Scoutshoot link on our website](#)). Each entry (or group entry) will be acknowledged with a special instruction letter (to your email preferably) the week before the event. If you need to know that your entry has been accepted before this, please contact Phil.

Cheques should be payable to "Surrey County Scout Rifle Club" - **Not "SCSRC"**.

QUESTIONS. Ask Phil on 01372 453963 m.07947 066888 scoutshoot@scsrc.co.uk We do hope this lengthy information sheet has answered all the questions before you come. Please do not be put off by all the rules, they really are best sorted out up front so that we can all enjoy a challenging day's shooting.

PLEASE NOTE THAT REGULAR CLUB PRACTICE FACILITIES ARE AVAILABLE ALL YEAR ROUND AT BISLEY WHEN FULL TUITION CAN BE GIVEN

****CHECK THE CLOSING DATE, IT IS NOW ****
2 WEEKS BEFORE THE EVENT

Phil recommends that you send in your entries before you break up for the Summer Hols.
SCSRC website address:- www.scsrc.co.uk

Surrey County Scout Rifle Club

- General Data Protection Rules (GDPR)



When you wish to come and shoot with Surrey County Scout Rifle Club (SCSRC) we will ask for some personal details from you. This is to allow communication before and after the event and identify who you are, (this is a requirement under the Firearms Act.) If the event is also a competition (e.g. Scoutshoot) some of the information you provide will determine which prizes you are eligible for. You will also need a leader to confirm your Scout/Guide membership for which they need to provide contact details, Scout/Guide role and membership no.

Your details will be used by SCSRC for no other purpose than that stated above, and will be retained only as long as relevant. Your details will not be passed to any third party unless required by regulatory authorities.

Details of names, Scout/Guide Groups and scores from competitions form a historic record which is freely available.

Information we ask for:-

- Full name
- Address
- Email (parent if under 18)
- Phone (parent if under 18)
- Date of Birth – for minimum age check and competition prize allocations
- Scout/Guide group
- Disabilities (if relevant) – so we can enable your participation
- Male/Female – for some competition prize allocations
- Membership no. if over 18
- Verification from leader
- Declaration for Firearms Act 1968 (Section 21)

When you sign the registration or entry form you verify acceptance of the statement above.



Surrey County Scout Rifle Club

Registered Charity No:- 305819



SCOUTSHOOT '19 (8 Sept) - ENTRY FORM

Please write very clearly - ILLEGIBLE FORMS WILL NOT BE ACCEPTED

First Name (in full)	Surname	Male/Female
If age 18+ quote membership no. & appointment here:-		
Address		
	Postcode	
e-mail (parents if < 18)	Phone No (parents if < 18)	
Date of Birth	NOTE:- Your 14th birthday must be on or before 8 Sep 2019	
Disabilities (if relevant) (please specify)		
Name of Unit	Scout/Guide Group	
Scout/Guide District	Scout/Guide County	

ENTRANTS DECLARATION & SIGNATURE.

I declare that I have never been refused a firearm or shotgun certificate nor had one revoked.
 I am not prohibited from possessing a firearm or ammunition by virtue of section 21 of the Firearms Act 1968 (which applies to persons who have served a term of imprisonment or youth custody [includes suspended sentence].)
 See details on general information sheet.

I enclose my entry fee of £36.00 which I understand is not normally refundable after 24 August 2019

Signed (entrant)	ENTRANT	Date
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Entrants under 18 years of age MUST also have the approval of their Parent/ Guardian to enter

Signed (parent/guardian)	PARENT	Date
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For under 18's THIS FORM MUST BE COUNTERSIGNED by your Leader

Countersigned (Group Scout/Guide Leader, DESC, DC, etc.)	COUNTERSIGN	Date
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Please check Entrants Declaration & Parental approval before you sign !!

Countersignatory's Name & Scout or Guide MEMBERSHIP NUMBER + Appointment (PRINT)
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**N.B. A SEPARATE ENTRY FORM MUST BE SENT FOR EACH ENTRANT (please copy as needed)
ONLY FULLY COMPLETED ENTRY FORMS CAN BE ACCEPTED - CHECK BEFORE YOU SEND!**

No telephone, e-mail or fax entries can be accepted.

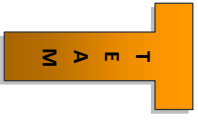
Send to:- Philip Diprose (SS19), Acus Croft, Woodside, Fetcham, Surrey, KT22 9SS
to arrive **NO LATER THAN Saturday 24 August 2019**

Cheques should be made payable to "Surrey County Scout Rifle Club" not SCSRC

PLEASE LEAVE THE BACK OF THIS FORM BLANK

IMPORTANT :- All signatories (entrants, parents & countersignatories) must read the Data Protection notice in the General Information document. By signing this form you are accepting our stated use of your data

SCOUTSHOOT Team entry form for the JUBILEE CUP



TEAM NAME :-

A team comprises 3 people from any one Unit, Group or District.

Only one member of the team may be aged 20 or over.

Scores for all events will be added together to form a Team score.

You can only be in one team. You can be in both a Team and Pair.

Team Members

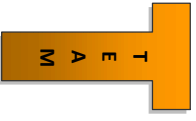
Age

Comp. No.

1.		
2.		
3.		

NEW RULE:- When you have chosen your Team, complete the details on this form
Then hand this in at Clubhouse before 08.50

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